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THE ORGANIZATIONAL STRUCTURE OF PREVENTION SYSTEM ASOCIAL INFLUENCE OF RELIGIOUS CULTS ON ADOLESCENTS

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The Organizational Structure of Prevention System Asocial Influence of Religious Cults on Adolescents

The article analyzes the functioning of the organizational structure of prevention system asocial influence of religious cults on adolescents.

In article reveals the stages of institutional transformation of Ukrainian public authority for religious affairs. It can see the real picture of the state control in the sphere of religion.

So we considered the competence and the main tasks of authorities of legislature and executive who monitor the observance of the law on freedom of conscience and religious organizations.

In article deals the structure and main tasks of the authorized central executive body in the sphere of religion – Ministry of Culture of Ukraine.

We presented organizational structure of the prevention asocial influence of religious cults on adolescents at the national, regional and local levels; identified the problem aspects of the current organizational structure.

Key words: organizational structure, system, prevention asocial influence of religious cults, teenager.

Modern state implementation of prevention asocial influence of religious cults on adolescents in Ukraine showed that the mandatory component, on which it should be based, is the current structure of the legislature and the executive administrative system, which analyzes the operation at various levels. It is the purpose of article.

The organizational structure of prevention system asocial influence of religious cults on adolescents for the period of independence of Ukraine is constantly undergoing institutional transformation.

A thorough analysis of the transformation public authority for religious affairs Ukraine held L. Vladychenko. She identifies six stages of change status and subordination of the said a public authority. Consideration of these stages

transformation public authority for religious affairs Ukraine is appropriate. It can see the real picture of the state control in the sphere of religion.

First stage – is after the proclamation of independence by March 1992. A public authority for religious affairs was the Council for Religious Affairs under the Cabinet of Ministers of the USSR. After the reorganization of the system of public authorities the Government of Ukraine called the Cabinet Ministers of Ukraine, in accordance with the state body for religious affairs – Council for Religious Affairs under the Cabinet of Ministers of Ukraine.

2nd stage – is from July 1994 to October 1995. Conducting state policy on religion and the church becomes the responsibility of the Ministry of Ukraine for Nationalities, Migration and Religious Affairs, namely the Department for religious organizations. The Ministry had the status of central bodies of executive power and was subordinated to the Cabinet of Ministers of Ukraine.

The third stage – in October 1995 established the State Committee of Ukraine for Religious Affairs. It defines the central body of executive authorities and subordinated to the Cabinet of Ministers of Ukraine. In late 2000, the State Committee for Religious Affairs remained key objectives and status of the central executive body, but because jurisdiction of the Ministry of Justice of Ukraine. Ukraine State Committee for Religious Affairs operated until May, 2005. During the period of Ukraine's independence is the only authority for religious affairs, who had a long-term activity – 10 years.

4th stage – in 2005 there was the elimination of the State Committee of Ukraine for Religious Affairs, its functions and obligations relied on Ministry of Justice of Ukraine, which included the formation of the State Department for Religious Affairs as a governmental body. That is a decrease in the status of a public authority for religious affairs. State Department on Religious Affairs under the Ministry of Justice of Ukraine existed before November, 2006.

5th stage – in 2007 reorganized the State Department for Religious Affairs and the State Committee for Nationalities and Migration and on their basis formed State Committee of Ukraine on Nationalities and Religions. Thus, the public authority for

religious affairs, as in 1994, combined with a authority that is engaged on Nationalities and Migration. State Committee is the central body of executive power with activity directed and coordinated by the Cabinet of Ministers of Ukraine by Vice Prime Minister of Ukraine. In the newly established structure formed Department of Religious Affairs and freedom of conscience as a public body on religious affairs. There is increasing its status to a central executive body in the context of implementation of the state policy in the sphere of church-state relations. In December, 2010 the State Committee of Ukraine on Nationalities and Religions eliminated.

6th stage – the State Committee functions (except functions of registration of religious organizations within the jurisdiction of the newly created State Registration Service of Ukraine) to implement state policy on religion referred to the competence of the reorganized Ministry of Culture of Ukraine. There will be another public authority status lowering Ukraine on Religious Affairs. In April, 2011 the implementation of the established order of registration statutes (regulations) of religious organizations and amendments and supplements to them becomes the responsibility of the Ministry of Culture of Ukraine [1].

This amount of change status and subordination of a public authority for religious affairs demonstrates the uncertainty of state policy of state control over observance of legislation on freedom of conscience and religious organizations. In particular, this applies to the issues of preventive work with adolescents, prone to asocial falling under the influence of religious cults.

Art. 29 of the Law “On Freedom of Conscience and Religious Organizations” state control over observance of legislation on freedom of conscience and religious organizations are within the competence of the central executive authorities to ensure the forming and implementing state policy in the sphere of religion and other central executive authorities, prosecutors, local authorities and local authorities [7].

Parliamentary control over the observance of human rights in the religious sphere makes Ukraine Parliamentary Commissioner for Human Rights. In the Verkhovna Rada of Ukraine are the Committee on Culture and Spirituality; science

and education; Human Rights, National Minorities and International Relations. These committees, in turn, divided into subcommittees. First in its structure is under subcommittee on Religions, the immediate task is to create legislation in the field of religion, the second – Subcommittee on pre-school, secondary and extramural education, in which competence is drafting on the implementation of spiritual and moral values in the educational process. Third – it Subcommittee on Human Rights. Accordingly, it considers the right to freedom of religion [4]. According to the Constitution of Ukraine, right of legislative initiative in the Parliament, have a president, deputies, the Cabinet of Ministers. It is can be developed and be made for approval to the Parliament draft laws in the field of religion.

Specially authorized central executive body in the sphere of religion is the Ministry of Culture of Ukraine (Ministry of Culture). The main tasks of the Ministry of Culture are: formation and implementation of state policy in the sphere of international relations and religion. In the competence of the Ministry of Culture are functional authority, promotes mutual understanding and tolerance between religious organizations of different denominations; has established registration procedure statutes (regulations) of religious organizations and amendments and supplements thereto; provides religious expertise with representatives of religious organizations and experts; provides official approval occupation opportunities preaching or other canonical activities, perform religious rites priests, religious preachers, tutors and other representatives of foreign religious organizations who are foreign citizens temporarily staying in Ukraine; encourage the participation of religious organizations in international religious movements, forums, business contacts with international religious centers and foreign religious organizations, makes contacts and coordination with the relevant authorities of other countries on these issues; preparing proposals for the transfer of cultural property for permanent storage in the state of museum, library and archive funds or religious organizations.

The structure of the Ministry of Culture created a department for religions and nationalities. It consists of: Department expert analysis and links with religious organizations; Front Desk statutes and statistical records of religious organizations;

Department of international assistance, social and humanitarian activities of religious organizations; Department of National Minorities of Ukraine and the Ukrainian diaspora; sector language policy [5].

At the Ministry of Culture launched the activities of the Expert Council on Freedom of Conscience and Religious Organizations, which is a permanent advisory body established to review scientific recommendations of professional consultation and study of issues related to the state policy in the sphere of religion. Under the terms of the main tasks of the newly formed Advisory Board are: ensuring the implementation of meaningful monitoring, analysis and evaluation of the processes occurring in the religious environment in Ukraine and abroad; of professional advice and study issues related to the implementation of the state policy in the sphere of religion; study issues in Ukraine to ensure freedom of conscience and religion, the activities of religious organizations. The composition of the Expert Council includes representatives of the Ministry of Culture of Ukraine and other executive authorities, public organizations, and leading religious experts [3].

Other central authorities exercising state control over observance of legislation on freedom of conscience and religious organizations belong to all ministries and other state services, agencies, inspection.

Local executive bodies are the local administrations (regional, district), whose structural units – a department of culture, nationalities and religions, as well as the Department of Education and Science of the relevant departments are considering issues related to relationship religious organizations and local authorities. Also at the local public administration, as well as on the state level created Public Council for Cooperation with Churches and religious organizations.

Local authorities – is a local council (provincial, municipal and village). To their knowledge belongs exercise delegated powers of local administrations.

So, today Ukraine of regulatory policy has come to recognize the need to streamline the activities and interaction of state bodies and religious associations for the purpose of compliance with current legislation on religion [2, p. 65 – 66]. However, the interaction of state bodies with religious organizations often

uncoordinated nature, since each agency has its own approach to solving the abovementioned problems. We have already had experience of the White Brotherhood, so the regulation of state-religious relations in Ukraine is vital and urgent to prevent recurrence of such phenomena in society.

So, given the above, we can conclude that the organizational structure of prevention asocial influence of religious cults on adolescents remain problematic aspects such as the permanent institutional transformation, the lack of an orderly and cooperation between agencies etc.

Accounting for of structure organizational structure of preventive system asocial influence of religious cults is a must when developing appropriate models of systems that are implemented at the local level.

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Степаненко В. І.

Організаційна структура системи профілактики асоціального впливу релігійних культів на підлітків

В статті здійснено аналіз функціонування організаційної структури системи профілактики асоціального впливу релігійних культів на підлітків. Розкрито етапи інституційної трансформації державного органу України у справах релігій, які дозволяють побачити реальну картину щодо здійснення державного контролю у сфері віросповідання.

Розглянуто компетенцію та основні завдання органів законодавчої влади та адміністративно-виконавчого апарату, які здійснюють контроль за додержанням законодавства про свободу совісті та релігійні організації.

Висвітлено структуру та основні завдання спеціально уповноваженого центрального органу виконавчої влади у сфері релігії – Міністерства культури України.

Представлено організаційну структуру системи профілактики асоціального впливу релігійних культів на підлітків на державному, регіональному та місцевому рівнях. Виявлено проблемні аспекти наявної організаційної структури.

Ключові слова: організаційна структура, система, профілактика асоціального впливу релігійних культів, підліток.

Степаненко В. И.

Организационная структура системы профилактики асоциального влияния религиозных культов на подростков

В статье проанализировано функционирование организационной структуры системы профилактики асоциального влияния религиозных культов на подростков. Раскрыты этапы институциональной трансформации государственного органа Украины по вопросам религий, которые позволяют увидеть реальную картину по осуществлению государственного контроля в сфере вероисповедания.

Раскрыты компетенция и основные задачи органов законодательной власти и административно-исполнительного аппарата, которые осуществляют контроль по соблюдению законодательства о свободе совести и религиозных организациях.

Рассмотрены структура и основные задачи специально уполномоченного центрального органа исполнительной власти в сфере религии – Министерства культуры Украины.

Представлена организационная структура системы профилактики асоциального влияния религиозных культов на подростков на государственном, региональном, местном и локальном уровнях. Выявлены проблемные аспекты существующей организационной структуры.

Ключевые слова: организационная структура, система, профилактика асоциального влияния религиозных культов, подросток.

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